**Company letterhead**

**(MUST be issued by the packer or supplier of the goods and MUST include the company’s name AND address)**

**PACKING DECLARATION**

**Vessel name:**……………………………………… **Voyage number:**………………………………..

**Consignment identifier or numerical link**……………………………………………………………

**UNACCEPTABLE PACKAGING MATERIAL STATEMENT**

(Packaging material such as straw, bamboo, peat, hay, chaff, used fruit & vegetable cartons are not permitted)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Q1 | Have unacceptable packaging materials or bamboo products been used as packaging or dunnage in the consignment covered by this document? | | | | | |
| A1 | YES |  |  | NO |  |  |

**TIMBER PACKAGING/DUNNAGE STATEMENT**   
(Timber packaging/dunnage includes: crates, cases, pallets, skids, and any other timber used as a shipping aid)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Q2a | Has solid timber packaging/dunnage been used in consignments covered by this document? | | | | | |
| A2a | YES |  |  | NO |  |  |

**TREATMENT CERTIFICATION (ONLY IF TIMBER/DUNNAGE IS DECLARED IN QUESTION 2)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Q3 | All timber packaging/dunnage used in the consignment has been (Please Indicate below) | | | | | | | |
|  | **Treated and marked in compliance with ISPM 15** | | | | |  | |
|  | Or |  |  |  |  |  |  |
|  | **Treated in compliance with Department of Agriculture and Water Resources treatment requirements** | | | |  |  |  |

(With accompanying treatment certificate)

Or

**Not treated**

**CONTAINER CLEANLINESS STATEMENT** (**for FCL/X consignments only** - statement to be removed from document when not relevant)

The container(s) covered by this document has/have been cleaned and is/are free from material of animal and/or plant origin and soil.

Signed: ............................................................ Printed name:..............................................

(Company representative)

Date of issue:..........................................

(DD/MM/YYYY)